













# Holy Trinity St. John the Theologian



Fr. Mike Downs

## June 8<sup>th</sup>, 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>8</b> 8:45 a.m. Orthros 10:00 a.m. Divine Liturgy <b>Parish Council 6 pm Vespers</b>	<b>9</b> 8:45 a.m. Orthros 10:00 a.m. Divine Liturgy	<b>10</b> 4:30 p.m. Women's Bible Study Fr. Mike Gone (Clergy Laity)	<b>11</b> Fr. Mike Gone (Clergy Laity)	<b>12</b> Fr. Mike Gone (Clergy Laity)	<b>13</b> Fr. Mike Gone (Clergy Laity)	<b>14</b> Fr. Mike Gone (Clergy Laity)
<b>15</b> 8:45 a.m. Orthros 10:00 a.m. Divine Liturgy	<b>16</b> <b>Ceiling Work Underway</b> 	<b>17</b> <b>Ceiling Work Underway</b> 5:30 p.m. Men's Bible Study 	<b>18</b> <b>Ceiling Work Underway</b> 	<b>19</b> <b>Ceiling Work Underway</b> 	<b>20</b> <b>Ceiling Work Underway</b> 	<b>21</b> 
 <b>Strict Fast</b>	 <b>Fish Allowed</b>	 <b>Dairy Allowed</b>	 <b>Wine and Oil Allowed</b>			

## Welcome Visitors

We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Eucharist is reserved for those who have been baptized or chrismated in the Orthodox Church and have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

## Prayer List

Please keep the following individuals in your daily prayers: Collier, Dora, John, Bini, Nancy, Anna, Matt, John, Demitri, Joey, Anastasia, Georgia, Despene, Emmanuel, Georgios, Vasilios, Rachel, Alex, Hannah, Evelyn, Fred, Delbert, Peter, Chuck, Laura, Fr. Paul, Lee, Martha Ann, Lee, Alyssa, and Will.

To add names to our community prayer list for 40 days of prayer, submit them to [frmike@holytrinityjackson.org](mailto:frmike@holytrinityjackson.org) or call the church office.

## **Weekly Collections**

Below are the General Fund collections for last week:

6/26 - 6/1 = \$3,099.00.

## **Parish Council Leads/ Greeters**

The parish council leads serving as greeters for this Sunday are Malissa and Constantine Zouboukos.

## **Extra Services**

On Sunday, June 8<sup>th</sup> at 6:00 p.m. we will have the kneeling Vespers for Pentecost.

On Monday, June 9<sup>th</sup> at 10:00 a.m. we will have a liturgy for the Holy Spirit.

## **Kneeling Vespers**

On Sunday, June 8<sup>th</sup>, we will have the kneeling Vespers service at 6:00 p.m. Because this Sunday is Pentecost, and the following day is devoted to the Holy Spirit, these prayers focus on the sending down of the Holy Spirit. After this service we return to the practice of kneeling during Sunday liturgies.

## **Apolytikion of the Feast. Mode pl. 4.**

O blessed are you, o Christ our God. Who by sending down the Holy Spirit upon them, made the fishermen wise and through them illumined the world, and to you, the universe was ever drawn all glory to You, o Lord.

## **Kontakion of the Feast. Mode pl. 4.**

When the Most High God came down and confused the tongues, \* He divided the nations. \* When He distributed the tongues of fire, \* He called all to unity. \* And with one voice we glorify the all-holy Spirit.

## **Acts of the Apostles 20:16-18, 28-36**

WHEN THE DAY of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontos and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

## **The Gospel According to John 7:37-52; 8:12**

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

