



Holy Trinity St. John the Theologian



Fr. Mike Downs

June 22nd, 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22 8:45 a.m. Orthros 10:00 a.m. Divine Liturgy Clean Out	23	24 Fr. Mike Away 4:30 p.m. Women's Bible Study	25 Fr. Mike Away	26 Fr. Mike Away	27 Fr. Mike Away	28 11:00 a.m. - 2:00 p.m. Gyro Drive Thru
29 8:45 a.m. Orthros 10:00 a.m. Divine Liturgy Orthodoxy 101	30 8:45 a.m. Orthros 10:00 a.m. Divine Liturgy	1 5:30 p.m. Men's Bible Study	2 5:30 p.m. Paraklesis	3	4	5

Strict Fast
 Fish Allowed
 Dairy Allowed
 Wine and Oil Allowed

Welcome Visitors

We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Eucharist is reserved for those who have been baptized or chrismated in the Orthodox Church and have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

Prayer List

Please keep the following individuals in your daily prayers: Collier, Dora, John, Bini, Nancy, Anna, Matt, John, Demitri, Joey, Anastasia, Georgia, Despene, Emmanuel, Georgios, Vasilios, Rachel, Alex, Hannah, Evelyn, Delbert, Peter, Chuck, Laura, Fr. Paul, Lee, Martha Ann, Lee, Alyssa, Will, Bob II, and Lynn.

To add names to our community prayer list for 40 days of prayer, submit them to frmike@holytrinityjackson.org or call the church office.

Weekly Collections

Below are the General Fund collections for last week:

6/9 - 6/15 = \$2,612.00.

Parish Council Leads/ Greeters

The parish council leads serving as greeters for this Sunday are Jonathan Hontzas and Michael Glisson..

June 22nd Storage Clean Out Day

For some time we have planned to remove some old and unnecessary material from the back storage rooms. Things got busy during Spring, but now as things have slowed down for Summer, we have the time to tackle this small project so that the available space can be put to better use. On June 22 we invite anyone who is able to stay behind after the liturgy as we try to consolidate storage down to one room. We will look forward to working with everyone as we continue to optimize our use of the facilities.

Gyro Drive Thru June 28th

On Saturday, June 28th at 11:00 a.m. we will have our next Gyro Drive Thru. If you are free for a few hours we welcome your help as we continue this important fundraising activity. We also encourage everyone to invite people you know and help the process of raising awareness of these events.



Extra Services

On Monday, June 30th at 10:00 a.m. we will have a Divine Liturgy for the Synaxis of the Apostles.

On Wednesday, July 2nd at 5:30 p.m. we will have a Paraklesis.

Fr. Mike Out of The Office

Fr. Mike will be out of the office from June 24 - 27 on a family trip. Please feel free to reach out via email to frmike@holytrinityjackson.org during this time.



Pantokrator Fundraiser

As many of you heard at our General Assembly, we will be moving forward with having the ceiling painted blue and the Pantokrator icon installed in the sanctuary. It was approved that we could use up to \$15k of church funds to complete the project, but we would like to minimize the need to do so. Our total goal for fundraising is \$40k, of which \$25k has already been pledged. If this is something you would like to support, go to this address to give online via credit card or bank transfer:

<https://onrealm.org/HTSJT/give/pantokrator>

You can also text "HTSJT pantokrator" to 73256 to give using your mobile device. If you choose to give by check, just write "pantokrator" in the memo line. We appreciate your support as we continue working to make our church the best it can be.

Resurrectional Apolytikion. Mode 1.

Although the stone was sealed by the Jews, * and the soldiers guarded your most pure body, * You arose on the third day, O Savior, * giving life to the world. * For this reason, * the heavenly powers cried out to You, * o Giver of life. * Glory to Your resurrection, o Christ! * Glory to Your kingdom! * Glory to Your dispensation, only lover of mankind. (p. 91)

Of the Parish Church Mode Pl. 4.

O blessed are you, o Christ our God. Who by sending down the Holy Spirit upon them, made the fishermen wise and through them illumined the world, and to you, the universe was ever drawn all glory to You, o Lord.

Of the Parish Church Mode 2.

Apostle beloved of Christ God hasten to deliver a defenseless people, for He who allowed you to recline on his breast will allow you bowing in intercession. Implore Him o Theologian to disperse the adversary, and grant us His peace and abundant mercy.

Kontakion. Mode 2.

The protection of Christians unshameable, * intercessor to our Holy Maker, unwavering, * do not turn from * the prayerful cries of those who are in sin, * instead, come to us for you are good; * your loving help bring unto us, * who are crying in faith to you: * Hasten to intercession * and speed now to supplication * as a protection for all time, * Theotokos, for those who honor you. (p. 111)

St. Paul's Letter to the Romans 2:10-16

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

The Gospel According to Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.