

Holy Trinity St. John the Theologian

Fr. Mike Downs

November 10th, 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10	11	12	13	14	15	16
8:45 Orthros 10:00 Liturgy Thanksgiving Luncheon General Assembly		Women's		8:45 Orthros 10:00 Liturgy	+	8:45 Orthros 10:00 Liturgy
	18	19	20	21	22	23
8:45 Orthros 10:00 Liturgy Oxi Day		5:30 p.m. Men's Bible Study		8:45 Orthros 10:00 Liturgy Parish Council Training 6:30		
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+	21			21 .		

Welcome Visitors

🖶 Strict Fast 📜 Fish Allowed 🌄 Dairy Allowed 🌉 Wine and Oil Allowed

We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Eucharist is reserved for those who have been baptized or chrismated in the Orthodox Church and have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

Prayer List

Please keep the following individuals in your daily prayers: Collier, Dora, John, Despina, Bini, Nancy, Anna, Larry, Mary, Matt, Demitri, Pat, Frank, George, Dot, Joey, Anastasia, Georgia, Despene.

To add names to our community prayer list for 40 days of prayer, submit them to Fr. Mike at frmike@holytrinitysaintjohnjackson.org or call the church office.

Weekly Collections

Below are the General Fund collections for last week:

10/28 - 11/3 = \$3,048.20

Parish Council Leads/ Greeters

The parish council leads serving as greeters for this Sunday are Constantine and Malissa Zouboukos.





Extra Services

On Wednesday, November 13th, at 10:00 a.m. we will have a Divine Liturgy for St. John Chrysostom and Paraklesis at 5:30 p.m.

On Thursday, November 14th, at 10:00 a.m. we will have a Divine Liturgy for St. Phillip the Apostle.

On Friday, November 16th, at 10:00 a.m. we will have a Divine Liturgy for the St. Matthew the Evangelist.

On Thursday, November 21st at 10:00 a.m. we will have a Divine Liturgy for the Entrance of the Theotokos.





General Assembly

Our annual Fall General Assembly will be held on November 10th along with our Thanksgiving Luncheon. We will look forward to seeing everyone there as we discuss issues important to the entire community.





On Sunday, November 17th we will have our Oxi Day celebration. While Oxi Day falls on October 28th, our recognition of it

was postponed to ensure that everyone could be present and that we would have the time available to recognize this important historical event. We will look forward to seeing you here.

Parish Council Training

As many of you know, our Parish Council candidates must undergo a training seminar before they are eligible to appear on the ballot. This process is overseen on a regional level by the vicars. Our vicar, Fr. Matthew Carter, has announced that our district will have its training seminar via Zoom on November 21st at 6:30 p.m. Our candidates will be nominated this Sunday, November 10th, and should notify Fr. Mike to make other arrangements if they are not available at that time.





Resurrectional Apolytikion. Mode 3.

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Of the Parish Church Mode Pl. 4.

As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls.

Of the Parish Church Mode 2.

Apostle beloved of Christ God hasten to deliver a defenseless people, for He who allowed you to recline on his breast will allow you bowing in intercession. Implore Him o Theologian to disperse the adversary, and grant us His peace and abundant mercy.

Kontakion. Mode 4. You who were lifted.

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

St. Paul's Letter to the Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

The Gospel According to Luke 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was: and when he saw him, he had compassion. and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."